Rudolf Steiner's Calendar of the Soul Verse 41: The Bronze Verse - Willing

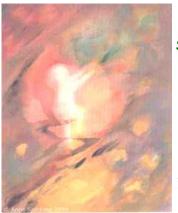
Eloise Krivosheia

In 1912 Rudolf Steiner gave the Calendar of the Soul as a dynamic pathway to self-knowledge and spiritual awakening. Because Easter is a moving festival, the number of weeks between Christmas and Easter varies. This year in order to arrive at a very late date for Easter, April 20, with Verse 1, we will need to repeat two verses before Easter and after Whitsun on June 8, we'll double up.

Verse 41, with its strong, creative power of love in the <u>will</u>, relates to the Etheric member of the Human Being, to Condition 2, Feel ourselves to be a part of the whole of life." Among its many rhythms, the Calendar has 8 series of 7 verses each, all relating to the qualities of the steps in the 8-fold path. Verses 40-46 relating to "Right Mindfulness" comprise the seventh rhythm in the series of eight. In such a series, later steps are dependent on their corresponding previous steps. Thus, Eightfold step two, Right Judgment, can develop to become Right Mindfulness in step seven. The present must build on the past.

In Verse 41 called the Willing or Bronze Verse, we turn with creative heart-felt might our "godgiven powers" to right activity in human life. My soul's creative power, Love, is striving deeply from my heart to kindle godly forces for righteous acts in human life. In deep willing my soul senses its need to form both itself and its deeds in the image of Christ.

Der Seele Schaffensmacht, Sie strebet aus dem Herzensgrunde, Im Menschenleben Götterkräfte Zu rechtem Wirken zu entflammen, Sich selber zu gestalten In Menschenliebe und im Menschenwerke. original German by Rudolf Steiner



Anne Stockton

The soul's creative might Strives outward from the heart's own core To kindle and inflame god-given powers In human life to right activity; The soul thus shapes itself In human loving and in human working. tr. By Ruth and Hans Pusch.

Earnestly the soul wishes to kindle the "fiery forces of the Cosmic Word, filling our deeds of human loving and working, and bringing the creative fire power from Christ to a new active level of love for "right activity." This is the time to show our love, show its power of transforming relationships even of the world, out of the heart's new, high sense of responsible creativity.



Creative powers of the soul Strive from the heart's deep ground That all the God-given powers in life Ignite for rightful deeds, Shaping the soul In love and labour for humanity. tr. by John Thomson



Love each other as I have loved you

"If we are grounded in Christ, we bear within us the pattern of a true social order, in that the

various forces of our inward nature are brought into harmony." *Ephesians* by Stanley Drake. P. 44. As we already felt last week we can sense the growing intensity in the verses, raising our consciousness, especially now in this Eqo-quarter of the year.

The consciousness soul <u>works out into the world</u> to transform and heal it *creatively*. Its human love is a *spiritual power* —not just a faculty, or an attitude. The power of this creative love is "white magic," the same as the three **magi** gave their devotional gifts of love to the new born Jesus.

In the future, when the power of Christ is deeply effective in the human being, we will do rightful deeds through this white magic, through love, intuitively, consciously, creatively. When done out of pure love, one's deeds potently benefit the world.

May we also value each other even as Christ Jesus taught his disciples that the Father loves and values each of them. For the Father knows when even a lowly sparrow falls to the ground, then "Have no fear", for how much more He cares for you, for "you are worth more than many sparrows." Matt 10:29-31

The soul's creative might, It strives from deepest grounds of heart To set aflame for rightful doing Forces divine in human life, Shaping itself thereby In human love and human work. tr. by Brigitte Knaack



Irma Stropeni

The soul's creative power Out of the core of heart is striving To kindle in the human life For righteous acts, the godly forces, So it may mold itself In human love and also human deeds. tr. Daisy Aldan

It may seem odd that in the Calendar Rudolf Steiner uses the word *heart* only in winter. Seven winter verses beginning with Christmas and onward are centered in the heart. Karl König notes that in these verses the word *heart* is used "with the most varied shades of meaning and context...each time revealing a new aspect of its being and an unexpected picture of its activity and its life."

In Verse 37 we are drawn toward the desire of the heart which longs to carry spirit-light into the dark Night of Winter.

In Verse 38, we feel the heart's clear radiance out of which the Cosmic Word is born. Skipping a verse, in Verse 40, we are aware of the heart's "worlds of love" where the fiery power of the Word brings forth new life.

In this week's verse, 41, striving out of the very ground of the heart, the creative power of the Soul itself arises. Divine forces flame up as "right action," so that **the Soul itself may be shaped through human love and human deeds**.

In 42 the soul feels an inner premonition of senses' revelation "through warmth of heart."

In 43 "Through the heart's force it gives to the world's 'show and seeming' the mighty gift of *being*"; five verses further on in 48, "cosmic light awakens love within man's heart."

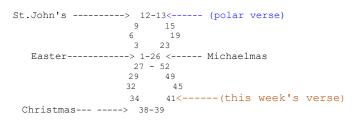
Corresponding Calendar of the Soul Verses 12 and 41

In Verse 12, the next to last verse of the Calendar's first quarter, Daisy Aldan's translation begins with words not like "The soul's creative might strives from deepest grounds of heart," but finds in nature "The beauteous luster of the world compels me from the depth of soul."

Whereas Verses 38-41 take us into the depths of winter, of the spirit, their corresponding Verses 12-15 take us into the heights of summer, of nature.

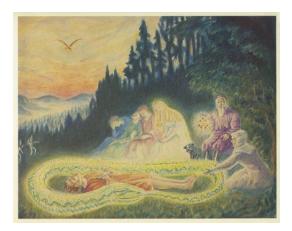
Der Welten Schönheitsglanz, Er zwinget mich aus Seelentiefen Des Eigenlebens Götterkräfte Zum Weltenfluge zu entbinden, Mich selber zu verlassen, Vertrauend nur mich suchend In Weltenlicht und Weltenwärme. The beauteous luster of the world Compels me from the depth of soul That I release to cosmic flight The godly forces of my own life: To leave myself below, And trusting, seek myself In cosmic light and cosmic warmth.

Lemniscate Calendar from Tom Mellett



Through meditating the Calendar, we reach a level of higher consciousness each year.

Beautifully described is the loving care for another pictured here from Goethe's story of The Green Snake and the Beautiful Lily.



The Selfless Sacrifice of the Green Snake Protecting the Young Man and later in utter sacrifice building a bridge for people to again freely reach the spiritual world gave transforming gifts to the souls of the group and the whole community.