

## Rudolf Steiner's Calendar of the Soul Verse 33 – Giving Life to Earth

Eloise Krivosheia

**Verse 33** relates both to the seventh, undeveloped member of the human being, Spirit Man, with Condition 7, which is "Unite all things in living," and to the first developed member of the human being, the Physical, with Condition 1 "Strive to lead a healthy life, physically and spiritually." The verse is thus both a finish and a new beginning, a resurrection. Right Habits, 6<sup>th</sup> step in the 8-fold path also begins.

The soul now begins to devote itself to its surroundings. This characterizes the dawn of the Michaelic age that brings warmth and spirituality, *permeated with essential being.* (Michael Mystery, Letter 2.)

Verse 33 expresses a deep feeling how isolated and frozen the world would be without *human soul experience* giving life to the world. To have "conscious experience," thought is required. For the world now to progress —the conscious thinking of human participation is needed.

The creation of the world by the gods is complete. Future world creation/transformation now requires the conscious participation of human beings. Aware that we need Earth for our own evolution, we have some understanding how human soul destiny is united with the destiny of our world. Christ gave us the power to build ourselves and through this we can save Earth, too, from death. We build now on what we have taken in in the summer; and our consciousness and our soul forces create new self-substance (as in Verse 32), —without which Earth would be bereft having no forces to rebuild or transform itself.

So fühle ich erst die Welt,  
Die ausser meiner Seele Miterleben  
An sich nur frostig leeres Leben  
Und ohne Macht sich offenbarend,  
**In Seelen sich von neuem schaffend,**  
In sich den Tod nur finden könnte.

*original German by Rudolf Steiner*



And now I feel the world out there,  
Without my soul's engagement  
But a frozen, empty waste,  
Revealing its own powerlessness;  
**In souls it springs to life anew,**  
But in itself it only death could find.

*tr. by John Thomson*

Since the new Michaelic Age especially, dependence has been on human beings to bring in new possibilities for Earth. Until development of the consciousness soul within the Age of Michael (beginning 1879) and the Age of Light (1899), this would not have been possible. But now we can become aware that without our participation, our thinking, our experiences —*thought through*, the Earth could not exist. We are aware also that without the Divine Word, *we* could not exist.

In Line 5 we intuit how Earth will find "life anew" in human souls who, "creating self anew", are what will bring "resurrection" for Earth itself. Without such human work on the self, death can only result. ∞



Now first I feel the world,  
Which shorn from the experience  
of my soul,  
As but a frozen empty waste  
Devoid of might, unfold itself  
**In souls creating self anew,**  
In self alone, can find but death.

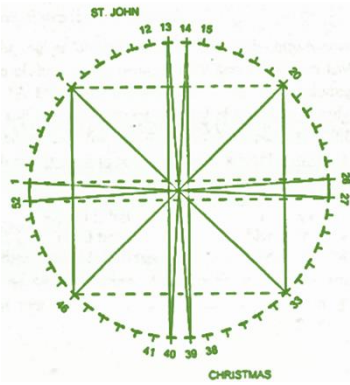
*tr. by Daisy Aldan*



*David Newbatt*

Our task, then, is to give love and soul strength—thinking, feeling, willing— to the world. Love in action is creative action -as we experienced in Verse 32. Then *will* lines up with need perceived. And the task is addressed without hesitation. **Many times we don't know where our impulses to action come from. Shall**

it be from our higher self, our angel, other higher beings, from the dead, all who look lovingly upon us from the spiritual world? Truly, our higher I shines into us from the spiritual world lending us the desire to understand the love of Christ. And out of love, in joy and union, we too may become creative beings.



You recall that Verse 33 is a "cornerstone verse." (Chart by Karl König) At this point in particular the Self must awaken to its responsibilities for the destiny of "Man and World" and must actively take up the goal of higher self-development. Not to do so would be to fall into Luciferic-Ahrimanic temptation.

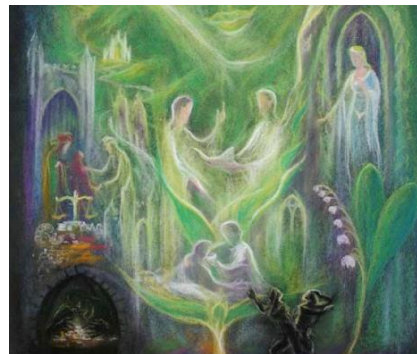
Centered in each of the Calendar's four groups of 13 verses, one cornerstone verse, 7, 20, 33, or 46, is designed to waken us up to a change, a new step that we must take. There is even the character of warning, a threat of soul death, that lies over us if we fail to make the step. Forming a cross, also a perfect square in the zodiac, their theme is totally different

from that of the rest of the Calendar. They are the only ones in which "death" shows a part. (See Verse 20)

The number of this week's verse, 33, is a Sun cycle rhythm. Since the Mystery of Golgotha, it is also a Christ rhythm, working in human activity. Calendar verses can be greatly illuminated by finding connections through their rhythms. Adding Calendar rhythm 19, a moon rhythm, to 33, brings us to 52, the verse of Holy Week when Christ "re-made" each day of the week, overcoming (moon) past thinking. On Holy Saturday the sacrifice and love of Christ for us led Him also to descend with healing etheric forces into inner Earth. Rudolf Steiner's *The Interior of the Earth* can help us further understand our part in spiritualizing all of Earth, even the interior.

Thus only do I feel the world,  
Which, left without my soul's  
participation,  
Is in itself but frosty, empty life  
And manifests devoid of power;  
In souls creating self anew,  
Yet, in itself could find but  
death.

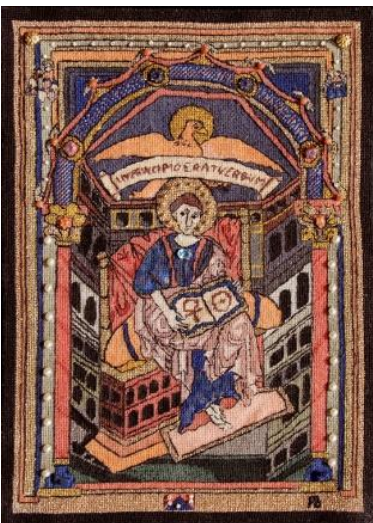
tr. by Brigitte Knaack



At first I feel the world  
revealed as empty frozen life.  
When seen without my soul's  
participation,  
it appears devoid of its own power.  
The world finds itself newly created in  
human souls  
without which it would only find death.

tr. by Dennis Klocek

A study of the constellation of Scorpio and its signs can lead to a further penetration of the verse's connection with resurrection. The verse spans astrological Scorpio (Oct 23 to Nov 21) and sidereal Scorpio (Nov 17-Dec-16). As the 8<sup>th</sup> sign of the Zodiac, Scorpio is a sign of great intensity and of extremes as different as are its two symbols, Scorpion and its ancient sign of Eagle.



Astrosopher Willi Sucher sees future Scorpio still with the symbol of the 3 gates of initiation -like an "m", but there is no end sting of death. Instead, the gates of initiation hold an upraised cross of resurrection—new life.† Thus, the new Scorpio reveals a power of resurrection—as we find in Verse 33. The mystery of death becomes the mystery of resurrection. It is our higher I that the future Scorpio sign foretells with the uplifted cross.

John and Beredene Jocelyn in their book, *Meditations On The Signs Of The Zodiac*, describe the transforming power of *The Gospel of St John* by the disciple who was himself of the sign of Scorpio as the high-flying eagle. "Every human 'I' is a part of the divine 'I' that encompasses all the wisdom of the universe as it

was, is, and shall be. From *The Gospel of St. John* flows to us this eternal wisdom; therefore, this Gospel has in it the power needed for the continuance of the Earth's existence and further evolution, and the power that every human 'I' needs for the achievement of the transformation of the sting of the Scorpion into the soaring wings of the Eagle."

## Calendar of the Soul Verses 33 and 20

Where Verse 33 looks to our conscious connection to Earth, Verse 20 suggests that we could bring death on our own future development toward spiritual freedom if we don't take up deeply our own spiritual connections. The translation of cornerstone Verse 20 here is by Ruth and Hans Pusch. (Page 3 of the Verse 20 Commentary contains many details about these plain speaking cornerstone verses.)

So fühl ich erst mein Sein,  
Das fern vom Welten-Dasein  
In sich, sich selbst erlöschen  
Und bauend nur auf eigenem Grunde  
In sich, sich selbst ertöten müsste.

*Original by Rudolf Steiner*

I feel at last my life's reality  
Which, severed from the world's existence,  
Would in itself obliterate itself,  
And building only on its own foundation,  
Would in itself bring death upon itself

*Ruth and Hans Pusch*

**Through meditating the Calendar, we reach a level of higher consciousness each year.**

A poem from John and Beredene Jocelyn's book, *Meditations On The Signs Of The Zodiac* in their chapter on the constellation sign of Scorpio.

### The Fiercest War That Man Doth Wage

No value have the things of earth  
Save as they serve to bring to birth  
Within the person of the man  
A fruitful knowledge of God's plan.  
The fiercest war that man doth wage  
Takes place within his earthly cage,  
From this he has to free his soul  
To bring to birth the Christ, his goal.

All contest comes to Christ the man,  
All fiery forces are but fan  
To fuse the Spirit with the Earth  
Till God's own Son is brought to birth.

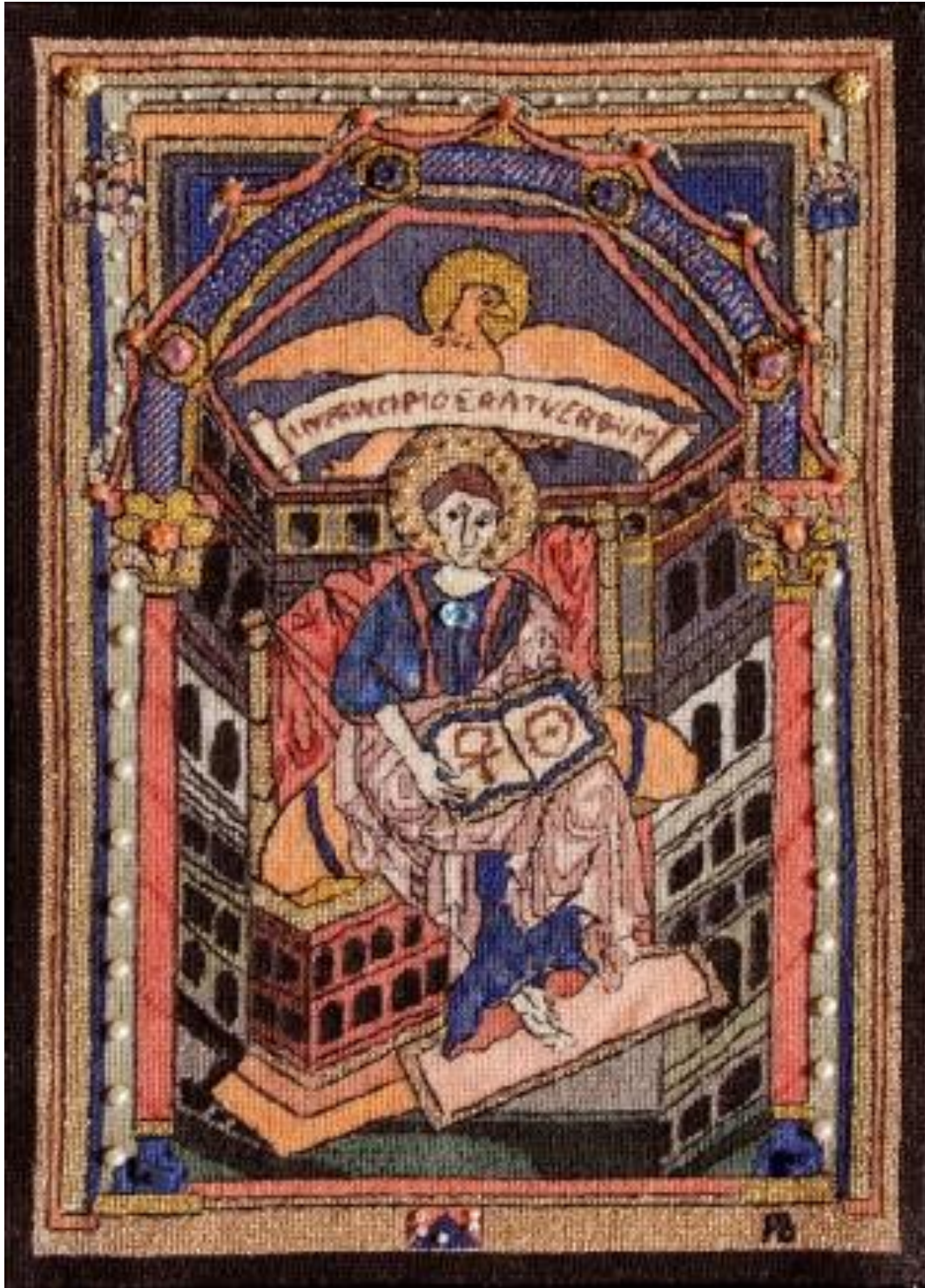
The Lord from heaven builds the flesh,  
His Spirit doth it full enmesh,  
Then doth his alchemy divine  
Transmute the base, the gold refine.

When once we are become of God,  
Alive are we to light the clod -  
Those souls so sunk by matter stark  
Who take the light to be the dark.  
These blinded mortals hinder much,  
As souls diseased we treat as such,  
The Earth today is hampered by  
These darkened ones who Christ belie.

No other will but God's be done,  
No other race but his we run,  
We are not clay but God's own kin,  
Only the touch with earth brought sin.

Yet shall the Earth be made pure white  
By love and life of Christ, the light;  
Our sins although they scarlet be  
Are wiped away because of Thee.

*Two pictures for contemplation*



Anne Beversdorf

See 2<sup>nd</sup> picture enlarged below.

