

## Rudolf Steiner's Calendar of the Soul Verse 25

**Verse 25** relates to the sixth member of the human being, Life Spirit; and as such to the initiation step of Inspiration—or spirit hearing. The verse also conveys Condition 6, "Develop the feeling of gratitude for all that you receive—for all that falls to your lot." *In feeling gratitude, you experience also a warm connecting, enlivening feeling.*

We remember from Verse 24 that the "fruit of the will" is our sense of Selfhood. Raising summer's soul experiences to a deepened understanding of itself as a being living in and related to all else in the world, and out of this heightened consciousness of the Self, the soul now experiences an inner light. *With joy we find ourselves shining with light, gift from the Cosmos, and we have a new power of will to spread it.*

There is an awakening of the soul to the spirit and it is able to bring its inner light—with will forces, not only into its own inner soul depths for its own spirit development, but into the world—for the world's need of spiritual light. *At this Michaelic tide, inwardly hearing/listening to its mission, the soul has grown conscious that the world, which has no light of its own, needs the warm sun forces of the human heart.*

Ich darf nun mir gehören  
Und leuchtend breiten Innenlicht  
In Raumes- und in Zeitenfinsternis.  
Zum Schläfe drängt natürlich Wesen,  
Der Seele Tiefen sollen wachen  
Und wachend tragen Sonnengluten  
In kalte Winterfluten.

*original German by Rudolf Steiner*



David Newbatt

Now may I be unto myself  
And luminous, spread inner light  
Into the darkneses of time and space.  
All Nature-being tends toward sleep;  
The depths of soul shall now awake  
And waking bear the warm sun-glowing  
To freezing winter flowing.

*tr. by Daisy Aldan*

*But how do we understand these will forces? From the Contents of the Esoteric School, as quoted by H.D. Goudoever, Steiner illuminates the kind of awakened will forces it is that we are to carry into the world—not the will known to ordinary consciousness, but the reverse:*

*'Turn your will about, let it get as powerful as possible, yet do not let it stream as yours into the things but inquire for the essence of the things and then give them your will; let yourself and your will stream out of the things. —as long as you impose your wish upon a single thing, this your wish not having been born out of the thing itself, so long do you wound the thing.'*



Now may I be my own  
And shining spread an inner light  
Into the dark of space and time.  
The life of nature turns toward sleep;  
The soul within her depths shall waken  
And waking, carry the sunlight's glow  
Into cold winter's snow.

*tr. by Isabel Grieve*



In Steiner's *The Soul's Probation Scene 2*, I find an example of this. Maria, good friend of Johannes, has been coaching him on his painting to the point where he depends on what she says. She was brought to grief when through Benedictus she was able to recognize the truth that she was in fact wounding his development. She had thought, or persuaded herself that such was illusion. But out of her higher nature, she wakes and accepts with humility that she must give up her ideal of how Johannes should develop.

In its heightened consciousness the soul is aware of the “darkness” of approaching autumn.—that the world of nature is sinking into a condition of sleep. Seeing the dying of the world around, it can feel that although man is a being of nature, we are more than this, and with inner awakening we wish to meet this outward sleep.

I can belong now to myself  
And shining spread my inner light  
Into the dark of space and time.  
Toward sleep is urging all  
creation,  
But inmost soul must stay awake  
And carry wakefully sun's glowing  
Into the winter's icy flowing.

tr. By Ruth and Hans Pusch



Anne Stockton

My self, now made my very own,  
May shine abroad its inner light  
In dark abysms of space and time.  
A slumber seizes nature's being,  
But the deep hidden soul shall  
waken  
And waking carry sunny gleams  
Into cold winter's tides and streams.

tr. by Simon Blaxland de Lange

We must not be drawn into the death of Nature, but rather prepare ourselves for **birth**, for **resurrection**.

Having understood the Easter message of Christ's resurrection, the soul understands that when it grows with spiritual knowledge it can become inwardly alive— can “resurrect” in this earthly life. Steiner spoke of this on Easter, April 1, 1923.

Eleanor Merry writes of it also, “In the Spring, Man partakes in the Mystery of the Death and Resurrection of Christ. In Autumn he must discover in himself the force and might of Resurrection, so that he can someday pass with full consciousness through the gate of earthly Death. The waking of the Soul, so that it does not enter into the Death of Nature—the overcoming of Death—is made possible by what Michael bestows as **Fire of Will** —which no Winter's cold can overcome.”



Koenig comments, “It is essential to counter outward death with an inner resurrection, which quality must be acquired at the time of Michaelmas, so that the death that is approaching can no longer have power over the human soul. . the radiant power of this verse therefore stands like a signpost on the road that leads to Michaelmas.”

Our moral impulses come from the Sun Being, the Christ. In Lecture 2 in the *Course for Young Doctors*, Dec 18, 1920, Steiner is deeply serious in saying, “If none of us had enthusiasm for true morality there would be no progress for the world and it would be led toward death.” Michael, countenance of Christ, carries Christ light and love to all souls and those who are on the path to seek Christ will be aware, conscious, of this light within. How good it is to find in 'significant' Line 5 of the verse that the soul is waking to her mission to help nature and also to give warm soul strength to others who may feel a winter-like coldness of soul.

Sometimes it is asked why it is that since 1413 we've been in the Consciousness Soul age and people still often show so little warmth toward others. In *Anthroposophical Leading Thoughts*, Dec 28, 1924, Steiner clarifies that “In its essential nature the consciousness soul may seem cold in the early stage of its unfolding, because at that stage it can only reveal the light-element of its nature, and not as yet the cosmic warmth (of Christ) in which it has its origin.” (CS age continues until 3573AD.)

But this Michaelic time brings special awareness of humanity's mission to “spread love and light” and we are glad to actively now in our living — with the consciousness of “reverse” will forces —to call on this “fiery countenance of Christ” to accompany us in extending warmth and care to others!

The Gospel reading for this week as given to the priests for the new community church includes a connection to our Verse 25. From Matthew 6: 22 we read: "The lamp of the body is the eye. So if your eye is wholesome, your whole body is lighted, whereas if your eye is dull, your whole body is in darkness. So if the light inside you is dark, what great darkness!

But with gratitude we know that the inner light of the soul spoken of in Verse 25 comes from the Sun Being, and the Sun's light that we love is brighter than any darkness, is clear, beautiful and pure..

### Calendar of the Soul Verses 25 and 28

St. John's	----->	12-13	
		9	15
		6	19
		3	25 <----- (this week's verse)
Easter	----->	1-26	<----- Michaelmas
		27 -	52
(polar verse)	----->	28	49
		33	45
		35	40
Christmas	----->	38-39	

The **polar opposite** verse from Verse 25 is Verse 28. In this translation, by Ruth and Hans Pusch, the shining light of Verse 25 has become an illuminating light of thoughts capable of deciphering the riddles of the world of things.

Ich kann im Innern neu belebt  
 Erfühlen eignen Wesens Weiten  
 Und krafterfüllt Gedankenstrahlen  
 Aus Seelensonnenmacht  
 Den Lebensrätseln lösend spenden,  
 Erfüllung manchem Wunsche leihen,  
 Dem Hoffnung schon die Schwingen lähmte..

I can, in newly quickened inner life,  
 Sense wide horizons in myself.  
 The force and radiance of my thought --  
 Coming from soul's sun power --  
 Can solve the mysteries of life,  
 And grant fulfillment now to wishes  
 Whose wings have long been lamed by hope

Through meditating the Calendar, we reach a level of higher consciousness each year.